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VOX LUNARIS,
BEING

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A { Philosophical }
& { Discourse }
A { Astrological }

OF

TWO MOONS

Which were seen at

LONDON

And the parts Adjacent, June the Eleventh 1679.
a little before Midnight.

And what may in a Course of Nature be expected from this *Phasma* in *Europe*.

With some particular Remarques upon the Conjunctions of *Saturn* and *Jupiter*, and of the Eclipses in *Gemini*, &c. for 120 years last past.

By *John Partridge* Student in Physick and Astrology.

Tunc erunt signa in Sole in Luna & Syderibus.

London, Printed for *William Bromwich* at the Three Bibles, over against *St. Martins Church* within *Ludgate*, 1679.

AB Text. Optik

To all the Learned and Loyal Sons of
Urania, and to all other Inquiring
and Ingenious Lovers of Truth.

Gentlemen,

I have no better Argument to court your Ap-
probation, and win your good Nature,
then by making you both Masters and Judges at
once, of my unworthy Labours; I well know-
ing that Ingenious men cannot be unkind; but if
they should chance to be so, it is not their Na-
ture, and therefore not dureable. However,
I will adventure to present you with this *Mani-
pulus benevolentiae*, in which you may see both the
desire and endeavour of,

Gentlemen your Servant

and well wisher

John Partridge.



To

To the Honest, Ingenious and Christian

READER.

Courteous Reader,

I do not here intend to perswade thee to believe that these Phasmas are the causes of any natural effect in the World; or that they do produce any thing by Sympathetical operation, either upon Men or Things, as other Configurations of the Heavens do; for those things act and work by a natural impulse, inclining the sensitive part of a man to action; hence their effects are more or less visible according as the Rational Soul, is either active or passive, for Agunt non Cogunt, and in this point man useth the freedom of his will, according as he is inspired by a Natural Vertue or the Divine Grace (chuse you by which name you will call it) for a mans fate is not bound to the Stars as some think, for they do but work upon the senses and incline, yet so strongly in some who are of depraved and vicious nature, that they are not able to resist it; hence we may observe, that he who hath his Moon and Mercury strong, and in good Aspect with Saturn and Jupiter, hath a natural command of his will, which others have not; therefore the contention of the Naturals with the Supernaturals, (or as St. Paul words it, the Flesh and Spirit) causeth those dolorous Passions of the mind, which being conquered, prove the best of pleasures; and of these kind of concussions Plato speaks in his Dialogue, Philebus vel de summo bono, when

To the Reader.

he saith, sunt igitur mixtionēs corporis quidem ipsius in Corporibus, animæ & anima, & dolores animæ & corporis voluptatibus mixtos reperiemus; eamque utrorumque commixtionem interdum voluptatem, interdum vero dolorem Cognominatum, that there are divers mixtures of the body existent, that of the body in the body, that of the Soul in the Soul, and the dolours of the Soul and Body we shall find mixt with pleasures; and either of them or the commixtion of both, are sometimes called pleasure, and sometimes pain.

But these kind of Apparitions, as, Parelîi, Paraselene and Comets, are but the Ambassadors of Nature, being sent by the Superiour Powers to tell the World that God is angry, which Dubartas thus observeth,

On th' other side, if the Cloud side long sit,
And not beneath or justly opposite;
To Sun and Moon, then either of them forms,
With strong *Aspect* double or treble forms.

Upon the same the Vulgar's then affright,
To see at once three Chariots of the Night.
And in the *welkin* on nights gloomy throne,
To see at once more shining *Moons* then one.

And a little after thus.

God the great God of Heaven sometimes Delights
From top to toe to alter natures Rites.
And his strong works to Nature contrary,
May be fore-runners to some Misery.

And

To the Reader.

And indeed this is not much unlike that of Herodotus the Philosopher, who saith, That when God intended to punish a City or Nation, he first shews them his Design by Prodigies and Apparitions, that he may leave them inexcusable, under the scourge of their sins—— *fr* *—*
Loquitur cum hominibus Deus non modo Linguâ humanâ per Prophetas, Apostolas & Pastores sed non nunquam etiam ipsis Elementis in formas & mages diversas Compositis, i. e. God doth not only teach us by the mouths of his Prophets, Apostles and Pastors, but sometimes by Elementary Messengers, composed into divers Forms and Images. For when the course of nature is changed, it is not to inform the Superior, but the Inferior World, for man is made as well for Speculation as Contemplation, and therefore what Preternatural sights are afforded either in Heaven or Earth is designed for mans inspection, and by how much the more they differ from the usual course of nature, by so much the more they are to be taken notice of; and Hippocratis (the princeps Medicorum) in his Book de Insomniis, hath a Learned Discourse of Dreams, of the Sun, Moon and Stars, which if they appear in their natural quality, course and motion, they then signifie Health, but if otherwise the contrary, Vide in libro citato: Yet indeed these are no new things, for History is fertile with Presidents and examples of this, as you may find in History.

Anno 1551. at Antwerp were three Suns seen, and twice two Mock-Moons; after it the Duke of Somerset was Beheaded, great Disputes in Germany about Religion, and the French Invade the Empire.

Anno 1553. three Suns appeared, and after Sun-set three Moons, the English Papists and Protestants Dis-
pate

To the Reader.

pute about Religion, and Queen Mary comes to the Crown.
Anno 1622. there were three Suns seen, and divers
Circles about the Sun and Moon, what Calamities then
fell upon the Palatinate, some yet living have cause to la-
ment; many more examples of this kind might be pro-
duced, but they being more proper for a Treatise then a
Preface, I forbear to trouble you with any more of these in
this place, and so I leave this following Treatise to be Read
and Censured as the Ingenious Reader shall think fit, de-
siring him to remember, With what measure you
meet, &c.

From the Corner of James-street, next door to
the Kings-head in Covent-Garden, where Astro-
logy is Studied and Practised in all its parts

By John Partridge.

A N
Astrological Discourse
O F
TWO MOONS

Which were seen the Eleventh day
of *June* last, a little before Midnight.

NExt to the Holy Writ, Phylosophy (Speculative and Practical) is the only means to let us know, that God hath left a lively Inscription of his Finger upon all his works; not Graphical by a Literal Composition of Letters or Characters; but Mystical, of the several forms, orders and constitutions of things, which aptly and duely put together Spells all the effects of nature, — as — Number, Measure, Weight, Quantity, Quality, Matter, Form, Privation, Generation, Corruption, Motion, Rest, Soul, Body, Life and Death, and after the same Pylosophical method, though in a more holy sense, the Wise, Omnipotent calls the Stars by their Names; and by the same Mystical order did *Adam* give each Creature a name peculiar to its nature in *Paradice*, and nature doth then most visibly shew the Treasures of her fertility, when she doth unbosom her self to the whole World by diversities of *Phænominæ's*, whose nature and effects are only examinable by Natural Phylosophy, and therefore take this short account of their generation and
existence

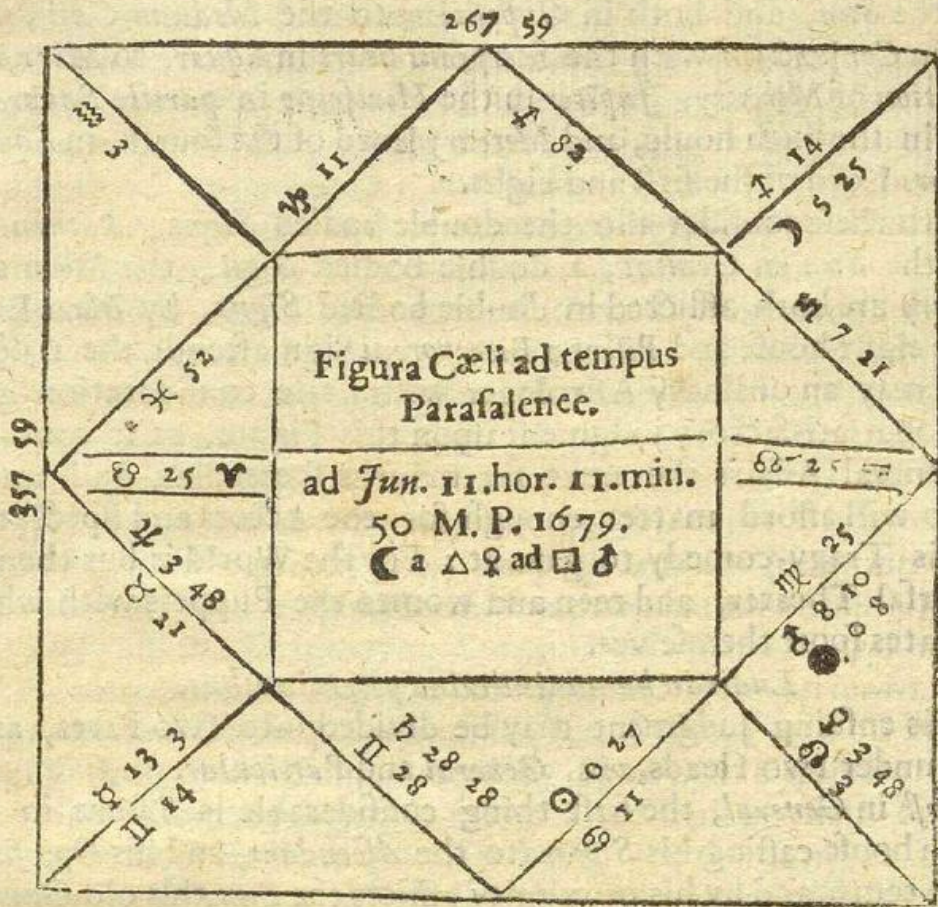
and existence, before I come to speak in particular to the Astrological effects hence depending.

The cause and generation of these *Mock-Moons*, is the same with the *Parelii* or *Mock-Suns*; for as the *Mock-Suns* are called *Parelii* from *παρεγ*, and $\text{H}\alpha\text{r}\odot$ so these are called *Paraselenae* from *παρεγ* and *σελῶν*; and although this is not so much taken notice of as the *Parelii* (it being an accident of the lesser Luminary) yet it is from the same Cause, of the same Nature, though less forcible in effect, and of the same name also the particulars considered, they being both the effect of Refraction, Reflection, whose subject matter is a Cloud that is thick, plain and watery, and the Air quiet and free from Wind; for a turbulent Air dissipates the matter that produceth the Reflection, and this is the second of this kind of *Phasma's* that have been seen since *Christmas* last, the first of which was seen the sixth day of *January* about Eleven of the Clock at Night, and was observed by divers sufficient men of *Hereford*, but especially by Mr. *Mathews* a very Ingenious Gentleman; the last of these hapned the Eleventh of *June* last, a little before Midnight: But besides these two *Phasma's*, there were also two others before of the *Sun* seen in *England*; the first of which hapned the 28th. day of *July* about Eight of the Clock in the Morning, and was seen in *Oxfordshire* and *Northamptonshire*; Thus the true *Sun* had on each side of it another like it with a Circle passing through the Center of the two *Mock-Suns*, and a right Line passing through them all three.

The other happened *October* the 10 day about four in the Afternoon, and was observed at *Windsor*, the true *Sun* being Besieged by two false ones, and one of them exceeded the true one in Light and Glory: Upon this occasion I took the pains to write a few Sheets upon the then present Affairs, and what might in a course of nature be expected the Winter following, but Authority would not afford me the Liberty of the Press, and so my Labours were doom'd to Oblivion; but of these former ones I have given a better Account in my *Almanack* for 1680. and thither do I refer my Reader for further satisfaction, and hasten to my Astrological Discourse upon this *Phenomenon*, deduced from a
Figure

(3)

Figure erected to the middle of their appearance as near as can be gotten from those divers relations of its Spectators, that is 50 Minutes after Eleven of the Clock at Night.



Longitu. Solis ☽ 0 27
 Ascen. Rec. ☉ 90 29
 Ascen. Recta 2 165 0
 temporis 3 12 30

 Ascen. Rect. M. C. 257 56
 add. 90
 Obli. Ascen. Ascen. 357 59

Longitudo Planetorum
 ♄ 28 28 ♀
 ♃ 3 48 ♂
 ♁ 8 40 ♀
 ☉ 0 27 ☽
 ♀ 3 48 ♀
 ♁ 13 3 ♀
 ☾ 5 35 ♀ Lat. Sc. 3 14

} all direct.

B

I

I have the rather taken this pains at this time, because his *Φαίσμα* happened so unhapily upon the *Sun*s entrance into *Cancer*, the most *Northern* point of the whole *Zodiack*, and the *Stars* so unfortunately placed as you may see: *Saturn* is in *Conjunction* with the *Sun*, and both in *Opposition* to the *Medium Celi*, the *Moon* in *Conjunction* with the *Scorpions heart* in *Square* to *Mars*, and *Opposition* of *Mercury*, *Jupiter* in the *Horoscope* in *partile Square* to *Venus* in the sixth house, and *Mercury* Lord of the fourth, in *Square* to *Mars* Lord of the first and eight.

With these consider also the double bodied *Signs*, *Saturn* afflicts the *Sun* in *Gemini*, a double bodied *Sign*, the *Moon* and *Mercury* are both afflicted in double bodied *Signs*, by *Mars* Lord of the eight house and *Pisces* a *Bicorporeal* *Sign* ascends the *Ἀφρόζωον*, hence may an ordinary *Astrologer* with little consideration give a rational satisfactory judgment upon this *Figure*, as it concerns the general *Affairs* the next six months succeeding and more, which will afford matter enough for the *Actors* and *Spectators* of this *Tragy-comedy* to gaze at: For the *World* is but the vast universal *Theater*, and men and women the *Puppets* with which the *Fates* sport themselves.

Ludit in humanis divina potentia rebus.

This ensuing *Judgment* may be divided into two *Parts*, as it were under two *Heads*, viz. *General* and *Particular*.

First in *General*, the first thing considerable is *Saturn* in the fourth house casting his *Square* to the *Ascendant*, and his *Opposition* to the tenth, and by his proximity afflicts the *Sun*, this old *Gentleman Saturn* in this *Figure* performs the place and business of a common incendiary, he whispers to one, and he writes to another, and indeed he disturbs the peace of all, sure he should be a *Jesuit*, or one indued with such principles by his action and endeavour, here he disturbs the minds of *Nobles*, he poisons the hearts of the people, and he sets them against their *Superiors*; for here you see he is in direct *Opposition* to the tenth house, the house of dignity, and if there be difference between his *Opposition* and the tenth house, it is yet applying by reason of his *Latitude*, but yet as *Saturn* and the *Sun* are the only *Stars* angular in this *Figure*, and
both

both within *Orbs* of the *Sextile* of *Jupiter*, so there shall be some who on the other side will use their utmost endeavour to preserve Peace and security, to prevent dangers, and preserve their Prince in safety, as *Guido Bonat.* well observes *part. 4. chap. 59.*

In the Preventional New Moon *Saturn*, was directly opposite to his place here, and the *Sun* and *Moon* also upon the place of the last *Conjunction* of *Saturn* and *Mars*, hasting to a *Conjunction* of *Saturn* in the tenth House; and at the ingress of the *Sun* into *Cancer* they were both in *Conjunction* upon the Cusp of *M. C.* Hence I am of Opinion that there will be still strange Devices and Intentions both against Princes and their Government: But for their Incouragement I can tell them, that the *Moon* is in *Conjunction* with the *Scorpions* heart, in *Opposition* to *Mercury*, and *Square* of *Mars* Lord of the eighth House, and *Saturn* the great Patron of this work is afflicted by *Combustion* in the fourth House. *Mars Lunæ tetragonis aut oppositis radiis Configuratus in Signis humanis Seditioe, Bello, aut propria Manu Natos interficiendas decernit: Thus Argul. Cor. Scorpio cum Luminaribus cruentam mortem significat, Origan: 723. Saturnus Soli junctus Lapidationem, Strangulationem, vel Suffocationem Igne vel Aqua portendit: Item amputationem Capitis, Suspendium, &c. Ptol. Par. Fol. 137. In English thus, Mars Configured by Square or Opposition to the Moon from humane Signs, it shews some shall be slain by Sedition, by War, or by their own Hand; also the Cor. Scorpio with the Luminaries signifies a violent Death: And lastly, Saturn joyn'd to the Sun, doth portend Stoning, Strangling, or Suffocation by Fire or Water; also Beheading, Hanging, &c. Let the Vulgar cease their Murmurs, for the Governours not only of our Kingdom, but of others too, will use their utmost endeavours, not only to prevent future miseries, but also to punish false offences; and to this purpose and end it is the happiness of *England* to have an established Law, Judicious and Learned Judges, a Discreet Loyal Parliament, a Wise Council, and a Merciful Gracious Prince.*

Saturn in this Figure personates Religious men of the *Roman* Church: and I am of the Opinion that the effect of this Fi-

gure will appear in matters of that nature and quality, that is in reference to their quiet or disquiet, being or banishment, life or death, and not only of them, but of their Friends and Favorers also; *Saturn* is here in the last degrees of *Gemini*: And *Bethen* saith, *That a Planet in the last degrees of a Sign, is as a man falling from his former estate, Apho. 22, and Apori. 25.*

Jupiter the great Patron of the Clergy, is almost in *Sextile* of the *Sun* and *Saturn*; the Governours and Rulers of Kingdoms and Nations will adhere to the Churchmen and Lawyers, and will confirm them in their Rites and Priviledges. Yet *Venus* who hath dignities in the *Horoscope*, and by that she hath some signification of the Commonalty of Kingdoms, and she also deposeth of *Jupiter* in the first; hence there will be differences about properties, and great debates and disputes concerning the priviledges of men and Societies, and in the conclusion it will scarce appear to have been worth their while.

The *Moon*, *Venus* and *Mercury* are of one party, and *Jupiter*, *Sol* and *Mars* of the other, and according to their strength and power so will the effects in these affairs be, which I judge will happen this time to the *Moon*, *Venus* and *Mercury* after much struggling and contention; and while these two parties are contending, *Saturn* is undermining of them both by secret Councils and Clandestine Designs. God preserve us from Popish Plots, (in good earnest) about *August* and the latter end of *September*, and also from Murders and Treacherous Actions.

Some Ambassador, Agent, or rather Minister of State employed in Forreign Affairs, seems to be questioned about his neglect, or ill performing his business; the matter is managed with great force and violence, but in the end it will appear not to be so bad as was supposed.

Mars being indeed Lord of the *Horoscope* principally, as having his day house *Aries* wholly intercepted there, will after much debate turn the Scene of Affairs wonderfully; yet *Jupiter* in reception with the *Moon* will bear as great sway as any of them, if not all; and those who are personated by *Jupiter* will be the only and effectually active for some Months, and who those are, may

may be easily known, if you consider what House he is Lord of; the *Angle* he is in, and the *Moon* he is in Reception with; and if you observe, *Jupiter* hath but one enemy in the whole Figure, and that is *Venus* who is in *Trine* to the *Moon* from regal fiery *Signs*. If the *Reader* pleases to observe what House *Venus* is Lady of, he may soon guess at the cause of this difference, *divitiæ discordiam faciunt*, or in *Ovid's* term, *irritamenta malorum*.

And as *Venus* is Lady of the second and seventh Houses, and in *Square* to *Jupiter* in the first from fixed *Signs*, this shews tenacious differences, and that about Money and Priviledges; the *Canda draconis* in the first House, will be the cause of much Sorrow, Evil and Poverty to some Countries and People in *Europe*; Good and Honest men are Abused and Scoft at by the base and inferior rabble.

These kind of *Phasmas*'s or Apparitions never happen, but they presage some hurry or storm in the World, as we have had large experience of within a few Months: And a Learned Philosopher gives this account of their effects. *Pluvias naturaliter significat, ob copiam humoris in nubibus comprehensam, Politice denotat magnum conflictum aut Cladem*. That there will in some Country be difference, both Popular and Private, is without Controversy; but with what kind of cloak the babe shall be covered I will not dispute, but this I am sure, that every thread of the whole garment will be lined with Religion, and things of that make and nature: And that I may prove Astrologically what I have here said. Observe.

That *Jupiter* who is Lord of the ninth, is also Lord of the *Ascendant* in the *Ascendant*, and disposeth of the *Moon* who is but just removed out of the ninth House, and *Mercury* who is Lord of the seventh and dispositor of *Saturn*, is in direct *Opposition* to the *Moon* and Cusp of that House also; and *Mars* who disposeth of the *Dragons Tail*, was in *Square* to the *Moon* during her passage through the ninth House, and during the first half of the time of the appearance of this *Phasma* the *Moon* was wholly and locally in the ninth House, and also the *Moon* who was but a few Minutes before in the ninth House, is in Reception with *Jupiter* the Lord thereof, and he the great Patron of Religion, and the last Con-
junction

junction of *Saturn* and *Jupiter*, anno 1663. was upon the Cusp of the ninth House in this Figure, and the *Moon* at that great *Conjunction* was in *Gemini*, and in this Figure she is in the ninth in *Opposition* to her dispositor in that. Hence it may appear to any who is Astrologically Learned, that the effects of this *Phasma* principally will discover it self in raising up the spirits of all sorts of Dissenters from our Religion established by Laws, to the unhappy disturbance thereof: And that such Configurations have formerly so done (though blessed be God without advantage to those who have aimed at its ruine) will manifestly appear by this Astrological History following. And first consider whether *Saturn* doth not cause some hurry and molestation about Religion in the World the fifteenth year always after his *Conjunction* with *Jupiter*, and perhaps this may better satisfie the Reader, if he considers the years 1578, 1598, 1618, 1638, 1658. and lastly the year 1678. with what *Aspects* then happened, relating to the several Countries according to the place where their *Aspects* happen, and that when they chance to fall in *Gemini*, *Sagittarius*, *Aries* or *Libra* with their *Quadrangles*, they concern *England*, and particularly when their *Aspects* happen in humane *Signes*, they then work upon men, and their actions at home; but if in *Quadrupedian Signes*, then their effects are Extraneous and Forreign; but of this matter some examples will more perfectly illustrate the Discourse.

Anno 1563. In *August* there was a *Conjunction* of *Saturn* and *Jupiter* in *Cancer*, after which followed that third Bloody War in *France* about Religion; and the *Dukes d'Alva* made horrible work in the *Low Countries*: And the *Massacre* in *France* succeeded also.

Anno 1578. Being 15 years after the *Conjunction*, *Saturn* came to the *Opposition* hereof, and *Mars* was that year in *August* in *Quartile* to *Saturn* and in *Opposition* to *Jupiter* and the *Sun*. *Pope Gregory the 13.* Conspired with the *Spaniards* to Depose *Queen Elizabeth*, and to restore the *Romish Religion*; and to this purpose one *Stukely*, an *English Fugitive*, was sent with 800 *Italians* to *Invade Ireland*, and joyn there with the *Popish Rebels* who in 1579. did many Murders.

Anno

Anno 1581. *Edmond Campian* the Jesuit was Executed, with others, and new Laws made against the Papiſts; *Mars* that year did tranſite *Gemini*, and in *July*, *Mercury* in *Leo* paſſed by the *Oppoſition* of *Saturn* in *Aquarius*.

Anno 1583. There was a *Conjunction* of *Saturn* and *Jupiter* in *Piſces*, and in *July* *Mars* being in *Virgo*, paſſed by the *Oppoſition* of them both; and ſhortly after *Francis Throckmorton* Eſq; was Executed for contriving the death of the Queen, and ſhortly after *William Parrey*, for a Fact of the ſame kind, together with a horrid Plot (diſcovered by one *Creighton* a *Scotch* Jeſuit, who was taken upon the Seas by *Dutch* Pirates) of the Pope, and the *Spaniards* Reſolution to *Invaſe England*: By the Parliament, this year were all forbid to Harbour Papiſts, who were commanded to depart the Realm in 40 days.

Anno 1588. When that ſo well known damnable deſign of the *Spaniards* was put in practice againſt *England*, there was a *Conjunction* of *Saturn*, *Mars*, the *Sun* and *Mercury* in *Taurus*: Yet without doubt this was but the effect of the laſt *Conjunction* of *Saturn* and *Jupiter* in *Piſces* with ſome other cauſes, advanced by the *Oppoſition* of *Saturn* and *Mercury* from *Aries* and *Libra* in 1585. and their *Conjunction* in *Aries* 1586. Theſe without doubt were the Cauſes of thoſe diſturbances in thoſe years by *Mr. Babington*, *Giffard* a *Prieſt*, *Ballard* a *Prieſt*, and *Hodgon* one of the ſame Trade, together with *L'Aubespine* the *French* Ambaſſador, all contriving the Queens death.

Anno 1589. The Papiſts again endeavour to *Invaſe England* again, by the means of *Bruse* a *Prieſt*, and *Creighton* a *Jeſuit*, who drew *Huntley*, *Arral*, *Crawford*, by perſwaſion into Arms, but were by the care of King *James* prevented: *Saturn* was now in *Gemini*, in *Oppoſition* to *Mars* in *Sagitary*, and *Jupiter* in *Virgo* in *ſquare* to *Saturn*; and ſhortly after *Mars* in *Piſces* near the place of the former *Conjunction* in *ſquare* to *Saturn*.

Anno 1594. *Doctor Lopez* was Executed undertaking to *Poison* the Queen, and *Cullen*, *York*, and *Williams* were apprehended for undertaking to *Burn* the Fleet with *Fire Balls*; there was then in *July* a *Conjunction* of the *Moon*, *Saturn*, *Mars*, *Venus*,
and

and Mercury in Leo in Opposition to Jupiter: Mars at the time of the Conjunction was very near the Lyons-heart.

Anno 1597. Saturn comes to the opposite place of the last Conjunction in Square to Mars in Gemini. Edward Squire was Executed for endeavouring to Poison the Pommel of the Queens Saddle, and the Pommel of the Earlof Essex's Chair: To this he was perswaded by Walpoole the Jesuit, who gave him this Benediction. *God bless thee and give thee strength my Son, and give thee good courage, I pawn my Soul for thine, and thou shalt have my Prayers dead and alive.*

Anno 1603. June there was an Opposition of Saturn and Mercury from Sagitary and Gemini, upon which Opposition there was a horrible Plot discovered against King James: Those concerned were the Lord Cobham, the Lord Gray of Wilton, Sir Walter Rawleigh, Sir Griffin Markham, Sir Edward Parham, Brook, Brooksby, Copley, Watson and Clark, Priests; Their Indictment was for Conspiring the Kings death, to raise Rebellion, to alter Religion, to subvert the State, and procure Forreign Invasion: They were all found guilty but Parham, of whom there were but three put death, that is Clark, Brooks and Watson, who was the man that drew all the rest into the Plot.

Anno 1603. There was a Conjunction of Saturn and Jupiter in Sagitary, and from that time to the end of June following Mercury was in Libra, which was the space of seven Months; and in October following Mars came to a Conjunction of them both in Sagitary (there was now a great Plague in England most part of this year 1604.) under the influence of these Positions they laid the ensuing Plot to blow up the Parliament House. And in 1605. when Mars came to an Opposition of Saturn from Gemini and Sagitary in June, they began to fall close to their work, and to hasten the bringing in of their materials to perform their design: And near the end of October Mercury came into Virgo to a Square of Saturn, and suddenly after the whole Plot was discovered, in which was Winter, Fauks, Keys, Bates, Winter, Graunt, Rookwood, Digby, all which were Executed; and suddenly after Garnet the Provincial of the English Jesuits was Executed also; at which

which time there was also Proclamation for all Jesuits, Priests and Friars to depart the Land upon pain of death.

Anno 1610. In the beginning of the year there was an *Opposition* of *Jupiter* and *Mars* from *Gemini* and *Sagitary*; there was now new Proclamation put forth to command all *Roman* Priests and Jesuits to depart the Kingdom by the fourth of *July* following upon pain of death.

Anno 1618. Which was the fifteenth year after the *Conjunction* of *Saturn* and *Jupiter*; in *June* there was a *Conjunction* of *Saturn* and *Mars* in the beginning of *Gemini*, within six degrees of the opposite point of the last *Conjunction*, and *Jupiter* at that time in *Square* to them both: At this time not only *England*, but divers parts beyond Sea are in a general disturbance about Religion; the Pope perswades the Papists to keep a day of Jubilee, and to implore Gods assistance to the Catholick Cause; the Elector of *Saxony* at that time remembring that it was 100 years since *Luther* opposed the Popes power, he ordained a solemn Feast of three days for Thanksgiving to God for their deliverance from the Tyranny of *Rome*; to this the Universities of *Lipsick* and *Wittemberg*, and the Imperial Towns of *Frankford*, *Worms* and *Nernberg* gave their Suffrage: Nay the *Calvinists* also freely consented to observe the same Jubilee in opposition to the *Romish* Church; the Protestants put forth Declarations of their Sufferings from the Popish party, and in the end both parties took Arms.

The *Spaniards* seek to Consummate the Match between the *Infanta* and the Prince of *Wales*, in hopes to advance the *Romish* Faction; which causeth much Jealousies, and many fears among the Subjects. *Gondamor* endeavoureth and accomplisheth the death of *Sir Walter Rawleigh*, as a common enemy to the *Spanish* cause: In a word, it would take up a particular Volume to relate the Troubles and Consternations of *Europe* about Religion at that time, and the principle end of all was to reduce this Kingdom of *England* to the *Romish* perswasion; but before *Saturn* got out of *Gemini*, *Mars* came to an *Opposition* of him in *Sagitary*. These Hurries did not end here with 1618. but continued at least four years and more, till the *Conjunction* in *Leo* gave fresh matter to the motion of Nature.

Anno 1623. In *July* there was a *Conjunction* of *Saturn* and *Jupiter* in *Leo*: The Marriage of the Prince of *Wales* to the Infanta, is the publick and common business of both Kingdoms, the Bishop of *Conchen* Inquisitor General of *Spain*, and *Conde Olivares* sollicite the Prince to turn Papist, to which end they tamper with the Duke of *Buckingham*, and the Pope sends a Letter both to the Prince and Duke about the same matter; in the end the Match is disliked, and the Papists of *England* apprehend themselves in danger thereby: The Prince leaves *Spain*, and shortly after Marries the *French Lady*; the *Spaniards* also prepare for a War with *England*; They that would see more of these matters, let them read our Learned and Honest Country man *John Rusworth's* Historical Collection of private passages of State.

Anno 1621. There was a *Conjunction* of *Saturn* and *Mars* in *Libra*, a humane *Signe*, and an *Opposition* of *Jupiter*, and the *Sun* from *Sagitary* and *Gemini*, the people commit divers Outrages in and about *London*, Dr. *Lamb* is Murdered in the Streets, the Duke of *Buckingham* is Killed by *John Felton* who is also Executed, great Severities are used against the Papists, who are Imprisoned and proceeded against according to Law, divers Priests and Jesuits taken at *Clerkenwell* and sent to *Newgate*; new Proclamations against all Priests and Jesuits, but particularly against the Titular Archbishop of *Calcedon*, and all others who had taken Orders from the See of *Rome*.

Anno 1638. Which was the fifteenth year after the *Conjunction*, *Saturn* comes to the opposite point of the *Conjunction*, and *Mars* the same year is seven Months passing through the Sign *Sagitary*, that is, from the beginning of *February* to the beginning of *September*: The *Scots* quarrel with the *Common-Prayer Book* lately sent into *Scotland*, and it occasions Tumultuous Meetings, The *Scots* enter into a Covenant, *Charles* the first declares against Innovations in Religion, The Queen Mother of *France* comes into *England*, The Covenanters take Arms, and Sollicite *France* for Aid, The King leads an Army into *Scotland* against them, he Encamps within two Miles of *Berwick* in view of the *Scotch Army*, they come to a Treaty, Peace is Concluded, and the Armies are both

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Disbanded, and not long after the Troubles of *England* began, that is, in the year 1640. about Bishops and Religion.

Anno 1643. In the Month of *February* there was a *Conjunction* of *Saturn* and *Jupiter* in 25 degrees of *Pisces* and *Mars* at the same time in *Gemini* in *Square* with the *Sun* and hastening to a *Square* of *Saturn*, both in *Pisces*: The *Capuchins* at *Somerset-houfe* were banished by Order of Parliament, the *Cross* in *Cheapside* demolished, &c. The difference in *England* grows bloody, now in good earnest, what the Causes of these differences were, together with the particular transactions of the management, are so well known to all men in general, that it will save me both time and Paper in the further enlargement thereon.

Anno 1656. *Saturn* came to the opposite point of the last *Conjunction*, and so made up not full fourteen years; but that *Conjunction* should have fallen in *Aries* and *Saturn* would have come to its *Opposition* in 1658; yet nevertheless when he came to his fifteenth year, you may observe what a hurry here was in *England*, *Sir Henry Slingsby* and *Dr. Hewit* died upon *Tower-hill*, *Oliver Cromwel* died also, *Richard Cromwel* was quickly after made *Protector*, and was afterwards quickly found useles; there were now divers new cuts of Government, as a *Council of State*, the *Keepers of the Liberty of England*, a *Committee of Safety*, &c.

Anno 1663. There was a *Conjunction* of *Saturn* and *Jupiter* in 13 degrees of *Sagitary*, and a little before the *Conjunction* *Mars* opposed them both from *Gemini*, The *January* following there were 19 or 20 men Executed in *Yorkshire* as *Conspirators*, and the *March* following there was four more *Condemned* and Executed in the same County for the same Facts, and in the year following the Wars with *Holland* began.

Anno 1678. *Saturn* came to an *Opposition* of the place of the former *Conjunction*, and within two Months after he came to a *Conjunction* of *Mars* near the same place, this being compleatly the 15 year after the *Conjunction*; the *Michaelmas* day at night following there was a *Horrid Popish Plot* discovered at *Whitehall* to take away His Majesties Life, &c. To alter Religion, bringing in *Popery*, and change the Government, for which thirteen men

have suffered, namely *Coleman, Green, Berry, Hill, Ireland, Groves, Pickering, Whitebread, Harcourt, Gawen, Turner, Fenwick* and *Mr. Langhorn*: But this may be observed by the Studious Reader, that from the beginning of *October 1678.* (suddenly after this Plot was discovered) to the end of *May* last past the Fiery Planet *Mars* was passing through *Leo*, which was almost eight Months, a thing not usual; what hath been the effect of this in *England*, I suppose the whole Kingdom knows; neither need I be at the pains to Insert the particulars thereof, they being so well known to every one.

Thus have I endeavoured to prove the fifteenth year after the *Conjunction* to be a year of Trouble, especially to *England*, if at that time *Saturn* or *Mars* happen to be in *Sagitary* or *Gemini*; and that at those times there happens debates and differences about Religion, as I have before proved.

Hence it may appear that these subsequent years are like to be years of great trouble in the World; to omit a particular Judgment of all the troublesome years, I only here speak in the general (for I well know that *Saturn* and *Jupiter* make no less then four *Conjunctions* in the Sign *Leo*, and I could speak something of their effects, but it is not my business in this place, perhaps I may live to do it.) But I speak according to the precedent Hypothesis.

First, 1686. *Jupiter* in *Scorpio* in *Quartile* to the place of the last *Conjunction*, and *Mars* in *Gemini* in *Quartile* to *Saturn* in *Virgo*; some difference now about Religious Affairs.

Secondly, 1690. *Saturn* comes to the *Quadrate* of the *Conjunction*, and there Stationary in *Opposition* to *Mercury*; this threatens some Country with Wars and Calamities.

Anno 1692. *Mars* Stationary in *Gemini* in *Opposition* to *Saturn* in *Sagitary*, this seems to portend a Storm to *London* about Religion, and this is confirmed by *Mars* his *Conjunction* with *Saturn* in *Sagitary*, and both in *Opposition* to *Jupiter* in *Gemini* in the same year, which I fear may be continued to 1693.

Anno 1698. Which is the fourteenth year after their fourth *Conjunction* in *Leo* 1683. *Saturn* comes to the opposite place of the

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Conjunction in Quartile to Jupiter and Mercury in Conjunction in Scorpio, and in 1699. Mercury comes to a Conjunction of Saturn in Aquarius, in direct Opposition to the degree of the Conjunction 1682. God preserve some parts of Europe from Murders and Slaughters, &c. Why may there not some Factions arise among the Roman Clergy in order to the ruine of that See? I am of the Opinion there will now, and within a few years succeeding.

The fate of Kingdoms and Countries doth not depend only upon the *Conjunction and Aspects* of the *Planets* only, but also upon the motion of the *Nodes*; for by their motion through the *Signes*, are *Eclipses* caused in divers parts of the *Heavens*: And when they (especially those of the *Sun*) happen near the *Horoscopes* of Kingdoms or Cities, they cause divers *Accidents* and *Calamities* according to their then signification; and it will not be amiss here to give a *Historical Account* of their effects as they have for many years concerned *Great Britain* and *France*.

Anno 1554. There was an *Opposition* of *Saturn* and *Jupiter* from *Virgo* and *Pisces*, and the next year the *North Node* transited *Gemini*; in those years were the great *Persecutions* in *Queen Marys* dayes, and other differences and disputes about *Religion*, which may be easily remembered by the *Reformed Churches* still.

Anno 1564. The *North Node* transited *Sagitary*, about this time the *Duke of Guise* Killed 1500 people at a *Sermon*, great troubles throughout *France*; and there was a *Rebellion* in the *North of England*.

Anno 1574. The *Prince of Conde* heads the *Protestants*, and so begins the first *Civil War* in *France* about *Religion*, which by *Act of Pacification* was ended *anno 1576.* the *South Node* then transited *Gemini*.

Anno 1583, and 1584. The *North Node* again transited *Sagitary*, now great troubles in *England* with *Plots* against the *Queen* and *Protestants*.

Anno 1592. The *North Node* passeth through *Gemini*; the *Popish Lords* rise in *Scotland*, some Hang'd for *Writing Seditious Books*, and shortly after the *Plot* of *Dr. Lopez*.

Anno 1602. The *North Node* again passed through *Sagitary*,
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the Jesuits and Secular Priests in *England* quarrel, and the year following the Plot of *Watson* and *Clark* against King *James* is discovered.

Anno 1611. There was a total Eclipse of the *Sun* in *Gemini*, Proclamations against Priests and Jesuits; two *Arrian* Hereticks Burnt, the one at *London*, the other at *Lichfield*, and Prince *Henry* the Flower of *England* dies.

Anno 1621. There was a great Eclipse in the beginning of *Gemini*, *Gondamere* is abused by the people in *London* Streets, and the *French* Protestants are troubled by the Papists.

Anno 1630. There was two very great Eclipses of the *Sun*, the one in *Gemini*, the other in *Sagitary*; the Earl of *Castlehaven* Beheaded on *Tower-hill*, *London-Bridge* lamentably ruined by Fire, soon after some Tumults in *Ireland*.

Anno 1639. There were two very great Eclipses of the *Sun*, the one in *Gemini*, the other in *Sagitary*; the King Marches down into *Scotland* against the Scots then in Arms, the *Spaniards* and *Dutch* Fight in the *Downs*, the Scots Invade *England*, &c.

Anno 1648. There was a Total Eclipse of the *Sun* in the last degree of *Gemini*; *Francis* Lord *Villiers* slain, *Colchester* surrendered, and *Lucas* and *Lisle* Shot, the King Murdered, the *Irish* Rebellion, and shortly after the Powder-blow in *Tower-Street*, *Cum multis aliis*.

Anno 1658. There was two Central Eclipses of the *Sun* in *Sagitary* and *Gemini*; *Cromwel* dies, an Insurrection in *Cheshire*, *Monck* Marches toward *London*, Tumults and Uproars in the City, the *Gates* and *Portcullises* of *London* pull'd down.

Anno 1656. In *December* there was almost an Central Eclipse of the *Moon* in *Gemini*, and in *May* following there happen'd another as great in *Sagitary*, and in *November* following there was another as great as either in *Gemini*, all of the *Moon*; the *Boyes* Rise Tumultuously in *London*, and withstand the Kings Guards; shortly after the then Mayor laying hold of the Penal Laws, let the City into a common hurry, by committing divers of the Aldermen and other Citizens to Prison for Religion.

Anno 1676. There were two Central Eclipses of the *Sun*, the one

one in *Gemini*, the other in *Sagitary*; Tumultuous Risings in *London*, the Weavers Rise about the Abuses of their Trade, the Train-bands are raised to prevent Disturbances; here are also new Proclamations and old Laws put in force against the Nonconformists.

By this Rule, we must expect some effects of some such like nature, when the *North-Node* transites *Gemini*, which is in the year 1785, and 1686. But what these effects will be, let time shew.

But secondly and lastly in particular, the effects of this *Phasma* or *two Moons* will appear more visibly about the beginning of *August*, *Saturn* and *Mars* then having been in *Square* a little before: So also about the middle of *November*, *Mars* then comes to the opposite point of the last *Conjunction* of *Saturn* and *Mars*, and toward the end of *November* the *Sun* comes to the same point: *December* will be a Month of great Action in some Countrys of *Europe*, and so will *January* following, neither will *March* be a Month of less Action then the rest: *France* and *Germany* are under *Aries*, God preserve those places and all others under *Aries* from Differences and Wars.

I thought to have insisted Astrologically upon those Oppositions of *Saturn* and *Mars*, and *Saturn* and the *Sun* in *December* next; but because it is a work of a different nature from this here before us, I will refer it to some other opportunity, or else leave it for some abler Pen: In the mean time I pray God bless *England*, *Scotland* and *Ireland*, with Peace and Plenty, and let all our Contention be who shall be most Zealous, and who shall perform the most Acts of Justice in the fear of God, then may *England* be called the *Holy Land*, and *London*, *The New Jerusalem*, the *City of our God*: And as *Ovid* himself said, so do I.

————— *Quod si quis ab alto*
Iustus adest precibus, Jupiter ipse meis
Dii, precor, a nobis omen removet e Sinistram
& sua det reduci vir meus arma Jovi.
Sed timeo: quotiesq; subit miserabile bellum.
more nivis lacrymae sole madentis eunt.

F I N I S.